## ANNUAL TOWN MEETING

## TOWN OF CUMMINGTON

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|---------|-------|-------|
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To the Constable in the Town of Cummington in the County of Hampshire:

GREETINGS: In the name of the Commonwealth of Massachusetts you are hereby directed to notify and warn the Inhabitants of the Town of Cummington qualified to vote in elections and town affairs to meet at the Community House in said town on Friday, May 5, 2023. Action on all articles will begin at 7:00 p.m.

**ARTICLE I:** To see if the Town will vote to fix the salaries and compensation of all elected officials of the Town for Fiscal 2024, as provided in Section 108 of Chapter 41 of the Massachusetts General Laws, as amended, as follows, or take any other action in relation thereto:

| Selectboard, Chair                 |
|------------------------------------|
| Selectmen 2                        |
| Selectmen 3                        |
| Assessor, Chair                    |
| Assessor 2                         |
| Assessor 3                         |
| Town Clerk                         |
| Moderator                          |
| Tree Warden                        |
| Board of Health, Chair             |
| Board of Health 2                  |
| Board of Health 3                  |
| Vocational School Committee, Chair |
| Vocational School Committee 2      |
| Vocational School Committee 3      |
| Water Commissioner, Chair          |
| Water Commissioner 2               |
| Water Commissioner 3               |
| Constables                         |

Mileage reimbursement for Town Officials

**ARTICLE 2**. To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money to the following General Government Accounts, or take any other action in relation thereto:

ACCOUNT Name ACCOUNT Number

Officials Salary 01.110.5110

| Administration General Supplies         | 01.110.5400 |
|---|-------------|
| Town Counsel- Legal Services            | 01.151.5300 |
| Selectboard- Executive Assistant        | 01.122.5111 |
| Administration- Finance Committee       | 01.131.5400 |
| Accountant Salary                       | 01.135.5110 |
| Administration- Accountant              | 01.135.5400 |
| Administration- Assessors               | 01.141.5400 |
| Assessor Salary                         | 01.141.5110 |
| Prof. Services- Assessors               | 01.141.5300 |
| Treasurer Salary                        | 01.145.5110 |
| Administration- Treasurer               | 01.145.5400 |
| Tax Collector Salary                    | 01.146.5110 |
| Administration- Tax collector           | 01.146.5400 |
| Tax Title Expense- Tax Collector        | 01.146.5480 |
| Stipend - Tax Collector-Water Billing   | 01.146.5112 |
| Tax Possession Expense- Treasurer       | 01.145.5480 |
| Administration- Town Clerk              | 01.161.5400 |
| Town Clerk- Part time                   | 01.161.5111 |
| Election & Registration Salary          | 01.162.5110 |
| Administration- Election & Registration | 01.162.5400 |
| Administration- Conservation Commission | 01.171.5400 |
| Administration- Planning Board          | 01.175.5400 |
| Administration- Zoning Board            | 01.176.5400 |

**ARTICLE 3:** To see if the Town will vote to Raise and Appropriate and/or transfer from Available Funds a sum of money to the following Highway Department accounts, or take any other action in relation thereto:

| ACCOUNT NAME:            | ACCOUNT NO: |
|--------------------------|-------------|
| Highway Garage           | 01.422.5400 |
| Highway General          | 01.422.5420 |
| Highway Tool & Machinery | 01.422.5415 |
| Highway Salary           | 01.422.5110 |

| Highway Overtime             | 01.422.5130 |
|------------------------------|-------------|
| Administrative- Winter Roads | 01.423.5400 |
| Winter Roads Overtime        | 01.423.5130 |

**ARTICLE 4.** To see if the Town will vote to Raise and Appropriate and/or transfer from available funds a sum of money to the following School and Library Accounts, or take any other action in relation thereto:

| ACCOUNT NAME:              | ACCOUNT NO: |
|----------------------------|-------------|
| Administrative- CBRSD      | 01.300.5440 |
| Capital- CBRSD             | 01.300.5800 |
| Transportation- CBRSD      | 01.300.5330 |
| Vocational Tuition         | 01.301.5320 |
| Transportation- Vocational | 01.301.5330 |
| Administrative- Library    | 01.610.5400 |
|                            |             |

**ARTICLE 5**: To see if the Town will vote to Raise and Appropriate and/or transfer from Available Funds a sum of money to the following Veterans Account or take any other action in relation thereto:

| ACCOUNT NAME:     | ACCOUNT NO: |
|-------------------|-------------|
| Veterans Benefits | 01.543.5400 |

**ARTICLE 6**: To see if the Town will vote to Raise and Appropriate and/or transfer from Available Funds a sum of money to the following Protection of Persons and Property Accounts or take any other action in relation thereto:

| ACCOUNT NAME:                         | ACCOUNT NO: |
|---------------------------------------|-------------|
| Police Salary                         | 01.210.5110 |
| Police Stipend                        | 01.210.5112 |
| Police Training                       | 01.210.5305 |
| Police Bridge Program                 | 01.210.5306 |
| Administrative- Fire                  | 01.220.5400 |
| Fire Stipend                          | 01.220.5112 |
| Firefighter Stipend                   | 01.220.5113 |
| Building Inspector Stipend            | 01.241.5110 |
| Administrative- Building Inspector    | 01.241.5400 |
| Administrative- Public Safety Complex | 01.290.5400 |
|                                       |             |

| Emergency Management Stipend         | 01.291.5112 |
|--------------------------------------|-------------|
| Administrative- Emergency Management | 01.291.5400 |
| Administrative- Animal Control       | 01.292.5400 |
| Animal Control Stipend               | 01.292.5110 |
| Administrative- Tree                 | 01.294.5400 |

**ARTICLE 7:** To see if the Town will vote to Raise and Appropriate and/or transfer from Available Funds a sum of money to the following Health and Sanitation Accounts, or take any other action in relation thereto:

| ACCOUNT NAME:                   | ACCOUNT NO: |
|---------------------------------|-------------|
| Administrative- Board of Health | 01.510.5400 |
| Board of Health Salary          | 01.510.5110 |
| Fire Hydrant Assessment         | 01.455.5400 |
| Administrative- Ambulance       | 01.231.5400 |

**ARTICLE 8:** To see if the Town will vote to Raise and Appropriate and/or transfer from Available Funds a sum of money to the following Debt and Interest Accounts, or take any other action in relation thereto:

| ACCOUNT NAME:                | ACCOUNT NO:        |
|------------------------------|--------------------|
| Safety Complex Loan          | 01.710.5910.010001 |
| Safety Complex Loan Interest | 01.751.5915.010001 |
| School Roof Loan             | 01.710.5910.010003 |
| School Roof Interest         | 01.751.5915.010003 |
| Broadband Loan               | 01.710.5910.010004 |
| Broadband Interest           | 01.751.5915.010004 |
| CAT Loader Loan              | 01.710.5910.010005 |
| CAT Loader Interest          | 01.710.5915.010005 |
| Interest on Loans            | 01.752.5920.000000 |
| USDA Loan 1                  | 01.710.5910.010006 |
| USDA Interest 1              | 01.751.5915.010006 |
| USDA Loan 2                  | 01.710.5910.010007 |
| USDA Interest 2              | 01.751.5915.010007 |

**ARTICLE 9:** To see if the Town will vote to Raise and Appropriate and/or transfer from Available Funds a sum of money to the following Unclassified Accounts, or take any other action in relation thereto:

| ACCOUNT NAME:                                   | ACCOUNT NO: |
|---|-------------|
| Insurance & Bonds                               | 01.945.5780 |
| Lawn Mowing- Community House                    | 01.192.5420 |
| Administrative- Community House                 | 01.192.5400 |
| IT- Internet/ Telephone                         | 01.155.5340 |
| IT- Maintenance                                 | 01.155.5240 |
| Town Reports                                    | 01.195.5400 |
| Administrative- Council on Aging                | 01.541.5400 |
| Salary- Council on Aging                        | 01.541.5110 |
| Administrative- Recreation                      | 01.630.5400 |
| Contributory Retirement                         | 01.911.5780 |
| Administrative- Council of Government           | 01.830.5400 |
| Unemployment Compensation                       | 01.913.5780 |
| Medical Insurance                               | 01.914.5780 |
| Medicare/Social Security                        | 01.916.5780 |
| Administration- Audit                           | 01.136.5400 |
| LPVP Commission                                 | 01.830.5401 |
| Reserve Fund                                    | 01.132.5400 |
| Administrative- Berkshire Trail School Building | 01.302.5400 |
| Administrative- Animal Inspector                | 01.293.5400 |
| Administration- Cemetery                        | 01.491.5400 |

## **ARTICLE 10:**

To see if the Town will vote a sum of money to operate the Municipal Light Plant (Broadband) enterprise to be collected from Municipal Light Plant (Broadband) user fee receipts or take any action relative thereto.

**ARTICLE 11:** To see if the town will vote a sum of money to operate the water department to be collected from Water user receipts or take any action relative thereto.

**Article 12:** To see if the Town will vote to establish a Municipal Light Plant (MLP) - Broadband Stabilization Fund under the provisions of M.G. L. Chapter 40, Sec. 5B for the purpose of funding the operational and capital expenses of the MLP - Broadband enterprise or take any action relative thereto.

**Article 13:** To see if the Town will vote to establish a Municipal Light Plant (MLP) - Broadband Reserve Fund under the provisions of M.G. L. Chapter 40, Sec. 6 to provide for extraordinary or unforeseen expenditures of the MLP - Broadband enterprise or take any action relative thereto.

**ARTICLE 14**: To see if the Town will vote to establish a Water Department Stabilization Fund under the provisions of M.G. L. Chapter 40, Sec. 5B for the purpose of funding the operational and capital expenses of the Water enterprise or take any action relative thereto.

**Article 15:** To see if the Town will vote to establish a Water Department Reserve Fund under the provisions of M.G. L. Chapter 40, Sec. 6 to provide for extraordinary or unforeseen expenditures of the Water enterprise or take any action relative thereto.

**ARTICLE 16**: To see if the Town will vote to set a cap for the following revolving accounts or take any other action in relation thereto:

ACCOUNT NAME: ACCOUNT NO:

Community House Revolving 4052 Inspectors' Revolving 5562

**ARTICLE 17:** To see if the Town will vote to Raise and Appropriate and/or transfer from Available Funds a sum of money for the Recreation Capital Account, for paving and masonry repair at Pettingill Field or take any action relative thereto.

**ARTICLE 18:** To see if the Town will vote to Raise and Appropriate and/or transfer from Available Funds a sum of money for FIRE DEPARTMENT CAPITAL account A) for turnout gear; B) for a portable radio C) for regional training or take any other action in relation thereto.

**ARTICLE 19:** To see if the Town will vote to authorize the Board of Selectmen to apply for any Federal, State or other grants that may be available and to expend any money received or take any other action in relation thereto.

**ARTICLE 20**: To see if the Town will vote in accordance with the provisions of Chapter 41, Section 4A of the General Laws to authorize the employment of the members of the Board of Selectmen by the Selectmen, Selectmen by the Highway Department, the members of the Board of Health by the Health Department, the Water Commissioners by the Water Department, the Assessors by the Board of Assessors, the Historical Commission members by the Historical Commission, and to fix the rate of compensation for such employment; and to vote to pay the Highway Department employees hired by the Water Commissioners at their Highway Department rate of pay from the Water Department Account, or take any other action in relation thereto.

**ARTICLE 21**: To see if the Town will vote to accept any available funds relating to highways including, without limitations, so-called Chapter 90 type construction monies and further vote to authorize the Selectmen to enter into contracts for the expenditure of the monies received or take any other action in relation thereto.

| Hereof failnot and make due return of this warrant with your doings thereon to the Town Clerk at the time and place aforesaid. |   |   |
|--|---|---|
| GIVEN our hands this 27 <sup>h</sup> day of April  | 2023.   |   |
| CUMMINGTON SELECTBOARD   |   |   |
| Kenneth Howes  | Brian Gilman  | June Lynds  |
|  |   |   |
|  |   |   |
|  |   |   |
| HAMPSHIRE SS:  |   |   |
| To: Brenda Emerson-Camp, Town C  | lerk  |   |
| GREETINGS: Pursuant to the within v  | warrant I have this date notifice affairs to meet at the Comm | ed and warned the Inhabitants of the Town<br>unity House on May 5, 2023 at 7:00 p.m. by |
| Constable, Cummington  |   |   |
| DATE:  |   |   |